

## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <a href="http://about.jstor.org/participate-jstor/individuals/early-journal-content">http://about.jstor.org/participate-jstor/individuals/early-journal-content</a>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

any new problem until they see the bearing of every part? Is not their superiority over their fellows entirely attributable to their superior power of analysis? And is not this the very characteristic of a true thinker; of him who never develops abstract and curious theories; never expects to find the universal solvent; never forgets the aid to be derived from the suggestions and criticisms of even the most ignorant; of him who considers all that is truly useful as the result of thought—utilized thought—and who always seeks the fundamental truth, neglecting the merely accidental accessories?

It is true that most men will be either actors or dreamers; it is true that even the thinker may not find his development co-ordinate and harmonious; but it is also true that the thinker can develop the active side so as to realize his thoughts and reach the highest eminence; that he will be conscious of an universal adaptability, and that he can compete successfully with those whose experience is more extensive, but necessarily not so profound. Doubtless the thinker is less common than the visionary, whether the latter be a student or a man of action; but all the great "practical" men of the world, those who have added to our wealth either material or intelectual, all these men have been thinkers.

## HE IS NOT FAR.

By JOHN WEISS.

"'Now, it seems, he wishes to go away in search of life's good.' 'But isn't that just what the old crone did?' 'The old crone?' 'Yes; she who went away to fetch the sunshine, instead of making windows in the wall to let it in,' '— BJÖRNSON'S "ARNE."

Not far? Is, then, the mole's our plight, Whose burrowing makes no claim on light? Not far? Then why appears the Whole Scarce ankle-deep to wading soul? Why have an eye whose orbit takes All orbs, nor spills a drop, nor shakes When all the waves of distance lap Its brim? Why strings that never snap When hearts explore their own recess Of Love, to find it fathomless? Why rated in the hold so high,

With minnows in a pool to ply? To dangle chafing at the wharf In tides around the keel that scoff! They ebb, as dogs that fain would lure Their masters toward a game secure. See how they fawn, and run before! Up anchor; let us leave the shore.

Cast loose, and lifted o'er the bar, Thought went elate from star to star. As children drop and lift the hook Before the poises in a brook, My bait to every glittering scale I hung, nor did one venture fail. All night I drew them to my boat, My mood, built on the dark to float: From shoals that 'round Orion feed, And fainter fires we scarce surmise, They brood so deep we cannot heed, -The plummet floats before they rise. And scales that shed a shier ray Off land no mortal foot can keep, This time upon my deck they lay-The midnight's litter; gunwale deep My mood, ill-built for such surprise, Went staggering through the fertile skies. How name and how appraise the spoil? The slippery hints, the vague turmoil; Feeling that cannot grow to thought, Can scarce to prophecy be brought, And thoughts that come half-made from hope, Yet back again to guesses grope: And longings to express the Whole That find the Least too far a goal: The mind's demand that all the deep Shall come and in its shallows creep, Run up the creeks of all its names, And lap its blazons and its blames: The tender afterthoughts that yield To God His Kosmos unrevealed: The thirst that drinks this tenderness In rage the Godhead to possess; The hungry gaze that cannot sup Except it swallow planets up: The drooping lid of each relapse From Must and Shall to faint Perhaps; The calm that God, to ease my dearth, Has borrowed from a silent earth, And strengthened from a silent sky, From worlds that roll without a sigh, From silence that is space itself, -All this, my spoil, my midnight pelf,

My moment of possession,—how To sort my creels and clear my bow!

No need; the happy strike pursue; It is myself that leaps to view: My waiting is the firmament, Its floating prey is each intent. Not every night so glittering charms My being into Being's arms, Nor often do the shoals so thrive That keep my winter lamp alive. For God, who 's neither near nor far, I trolling go from star to star.

Which of them all some day will be The harbor of my liberty, With piers by deep-sea-fishing piled, By deeper tales my rest beguiled: Among these sands of suns above Where shall my anchor cease to rove? My keel upon Orion grate, Or by that speck of older date? Quick-let the God within divine The shore that some day shall be mine. My thoughts to yearning all have fled To know my palace overhead, A vault that shall not pinch the brain, Demesnes with weather void of pain, With scents from an immortal sod At windows open wide to God.

Oh, now my luck began to fail: Some shivering prose athwart the gale That fed my course, to baffle crept; By better self no longer kept, Myself declined the mystic way: Or was 't the breaking of the day That bade my selfish dream begone? With golden prow against the morn The earth went glorying, o'er the sky The freshet of the light was high; The stars at which I touched were drowned, In all the galaxy no ground; Upon the morning-moon the blue Broke, running up the yellow strand, And left, of all her midnight hue, But one faint curve whereon to stand. To this my reverie fled - in vain; This, too, submerged th' unbitted main. And back to earth my scurrying mood, Spoils dropping o'er the amplitude To bribe pursuit, came, hot to feel

Home's threshold underneath the keel. But, anchored at the garden-gate, My soul, repair thy damaged freight; Morning's the current in the street, My dreams are not so fair, so fleet: Their dew was death-damp - feel the sun Tear off each glister, one by one: Of all my midnight waifs bereft-Save faith in daylight—that is left. The mystic eyes for God that glowed, Now see Him coming down the road; He is the green in every blade, The health in every boy and maid, In vonder sunrise-flag He blooms Above a nation's well-carved tombs: That empty sleeve His arm contains, That blushing scar His anger drains. That flaunting cheek beneath the lamp He hoists for succor from a heart Where Love maintains a wasted camp Till Love arrive to take its part. This bloodless face against the pane Goes whitening all the murky street With His own dread, lest hunger gain Upon His love's woe-burdened feet. The freedman's knock His errand brings, The nurse's plea His mercy sings: My daughter's phrases from His lips Their sweetness steal, and 'tis His hand Thrills through her rosy finger-tips To wake me, as light wakes the land. He is the friend to whom I cling: The rifled bee that sheathes its sting In rifled sweets: the rose is He That's sucked to sweetness by the bee. With every maid He loves to sit, His beauties in her color flit, His guilelessness that plots when she A man enslaves to set Him free.

The eagle's talon-glance the sun May seize, but cannot sweep away For stars to tread their maze at noon: Their partners in the twilight stray, To whisper whither light has fled: With spies on God consort no more In hope by hide and seek to catch: Thy vigils leave, and leave thy bed: Behold, His hand is on the door, And fumbles at thy rusty latch.